The Bible for Economic Manuscripts

איקן
פרמבקדדן גקן

בסצפשמקשד
קא רק
רשנסור
קדאקכ
כומגשצמקאש
רקדצק גק
/וקרקד רש
דאשאקדאוב

Economic Manuscripts then produce a complex cross-section of

prices, bills, rates, and interests, and exchange – all of this is called a calculus

perhaps- all of this then is economics – how to make wealth and produce

exchange and trade in the world – but in fact it is nature, to answer the truth is poverty –

the base reveals – not the superstructure – the base reveals all the truth –

Christ is walking with the poor in Jaffa – the base reveals to him –

poverty, costs of living, forms of merchant wealth and their wealth in Tel Aviv,

forms of wealth in Greece mainly – and their cross-section which is the

quarter and year in fact – which then is how it is making it from the base’s standpoint –

really financial – like a set of inventions worth a lot and doing banking – from the

base I reveal it is banking sectors that is the merchant capital.

I. Geography

The monks are arranged at their table,

perhaps following the epistle. They break the bread and put it in water.

II. The Questions of Geography

First the agrarian

labour, all its costs, production costs, wage, and rent by landowner which is paid for

small-landholding, and large landed latifundias.

I. Agriculture therefore

The first news piece then is on agriculture,

and labour
and rent
and
usurious
landowners.

II. Companies and

Forms of Financial Bills

The second news piece on Thebes then is the

merchant capital and his accounts perhaps modern news then on financial

estimates and financial profits and their transactions and

monetarist gains.

“Thebes is with the merchants, and against the poor.”

III. From merchants and peasants to the Truth

The truth lies with the poor and just the poor because they

illuminate the news.

IV. Sermon

Sermons understand economic

manuscripts – many forms like –

A. Ratios in Marx

B. Living Costs in Marx

C. Everything Christ observes in labour

V. Classical Studies in a Transcendental and its world

So in fact the labour is exploited and company raises a financial

worth
which then
is invested –

I mean here
– A. Wage,
B. Profit,

and C. Investments

I call this banking, and even such things called

moneyed – it means such things that Jewish question – but the world is more

complex –
by labour.

Support the
Jewish
people –
they
understand

us – go with nature instead.

VI. Epistle

Christ is among the

poor and Sermons towards them as it is levitation on the ground of wheat.

“Many costs, many weights of money, many labourers, just and

only usury – but go with the companies, stay and live well – because the class of the

poor and the class of labour is then with the class of companies being labouring –

and that then is complex costing – now imagine – a company would –

draw a table, study its accounts – and like that trade in banking.”